CAMPAIGN FINANCIAL REPORT (All of the information in this report is public information)

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Type of	Candidate rep		Period of tir	ne covered by rep
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Telephone 330 - 468 - 6537 Email (if available)

CAMPAIGN FINANCIAL REPORT

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Office sought or	ballot question _	School_	board	District _	484
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I certify that this is a full and true statement.

Printed Name David Stumpf

Address_

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